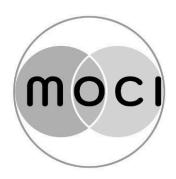


## Infinity and the One Dimension

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## Infinity and the One Dimension

## **Question:**

If there are so many dimensions (infinite?), then why do we only experience one—the physical? It seems like even within the physical, we only experience an infinitesimally small portion. Why?

## **Answer:**

What is a dimension? Let's start there. A dimension is spacetime codified into vibrations of similar density. In reality, there is only one dimension, and it is One and All. All dimensions are interconnected. There is no clean break between dimensions or vibratory rates. They are as numerous as life forms, because life forms create the dimensions through the construction and evolution of their local universes.

It is the local universe that is a dimension. It is a dimension of existence within the spacetime module we call a moment in time within a spatial field. These spacetime modules are the building blocks of our local universe as a life form. Each one is a dimension of existence, and they are infinite in number and yet they are one.

We dive below the surface of reality to explore the dimensions of creation—*our* creation. We create dimensions to exist within, as a finite being. To explore spacetime duality in order to extract information and insight, and impress our vibration into the mold of the multiverse, which in turn informs the intelligence of the One and All. This same intelligence can then inform its constituent parts—the life of spacetime duality.

Each species creates a local universe that is validated by the consensual reality of the species. Depending on the sophistication of the species, its consensual reality generally creates a hierarchy within the species. The higher order the species, the more it creates a hierarchy across other, related species, particularly if the species in question is a predator.

A species creates a dimension. In the case of human beings on earth, we would say that the dimension we have created is a material, physical dimension. It is solid. We cannot walk through walls. We embody emotions and thoughts in addition to this physicality, and these create their correlative dimensions, which have been termed, respectively, the astral and mental dimensions.

We often think of these dimensions, stacked up upon each other, like pancakes. Each pancake represents a dimension—either higher or lower than the one above and below in the stack. However, as I said earlier, there is only one dimension that constitutes our true reality, and that is the reality that we are the sovereign lenses of the intelligence and love of the One and All consciousness within spacetime.

So, what is spacetime? Spacetime is infinite, and therefore unknowable in its entirety. Let's start there. We must claim ignorance at the very beginning of any disclosure or theory. Spacetime is not three or four dimensions, and maybe a fifth dimension that is nondual and eternal. All is spacetime. There is nothing outside of it. How can there be an outside, if spacetime is infinite?

Spacetime exists in an infinite variety of vibrations within an infinite variety of spacetime modules (moments). Within our local universe there is a point of our interconnectedness with all life, through the intelligence of One and All, that can be accessed. This access point is not contained in the external domain of our local universe. It is found in the internal domain, and this is the domain where we can be in contact with the one dimension, seeing all life as part of our life, and our life as part of everyone else's.

In a way, there is one path to one dimension, and this path and dimension is not hierarchical. It is not owned by anyone. It is not even ownable. Anything that *cannot* be owned is true, and anything that *can* be owned is not. Thus, dimensions are of our making, our creation, our will to experience physicality, emotionality and mentality. And we do this as part of a much larger plan and design, which most of us have purposely suppressed.

Across all of those infinite dimensions that contain spacetime, we exist. And we exist because we are infinite. If we exist now, we will always exist. If we always exist, we are infinite. If we are infinite, we are in every moment of spacetime that is our local universe, not as a finite being (external), but as an Infinite Being (internal).

This world view that we create dimensions—both as a species and as a sovereign individual—is not widely held. It is much more common to presume that dimensions exist externally, and they exist either as a result of God or Science. We, as individual life forms, could not possibly be the creator of our local universe and every dimension therein. Yet, if life is infinite, it is subjective, and we are its creator within our sovereign moment.

There could only be one objective thing, and that would be the intelligence and statehood of the One and All. All other states of awareness would be contained in spacetime dimensionality, where the One and All inhabits spacetime through us. Where the infinite dimensions are the outbreath of its design to experience spacetime duality, and the inbreath is the one path to the one dimension.

Does duality exist in all dimensions of spacetime? Yes. Spacetime is duality. No matter how rarified a spacetime might be, there is duality in that spacetime. It may not have the same intensity of duality, meaning the extremes of polarity are less severe, but it is still multivarious. There is no union of interpretation, meaning, and expression. There always remains an individuality; a sovereign, free will nature.

When the sovereign is empowered with free will, as an Infinite Being, it creates local universes within dimensions and duality. It flows between these dimensional states of consciousness and secures learnings, imports its creations, evolves its perspectives within spacetime duality, across infinite lifetimes.

Why would we think we end? That dimensions end? That the multiverse ends? That all is finite if stretched across enough time? Why would we believe any of this? Because the dimensions we are attuned to are finite. We are taught to believe in our physical survival in one lifetime. No matter how hard religion instructs us that we are children of God who belong in a heavenly state, we are more strongly inculcated by our culture and educational systems that we are finite, physical creatures. And the rest of that sentiment that contains God, heaven, and eternity, are ancient, pre-Enlightenment beliefs, and little more.

If we attune to the one path and the one dimension, we can realize that we are all infinite consciousness, experiencing our self-created local universes in spacetime modules that telescope into infinity. There is an intelligence that has created and sustains the infinite plan through all of us. We are an explorer—commissioned on behalf of One and All.

It is truly where we attune our consciousness that determines our belief as to whether we are finite or infinite. Do we choose the external, physical dimension? Or do we choose the one path to the one dimension? In other words, it is a choice, as to which dimension we attune to. We choose which dimensions we create, and which dimensions are attracting us. All of these will be within spacetime duality, but some are infinite and some are finite. We choose.

It is not as though there is the real and the unreal, and that is the choice we make. All is real. One is real. And everywhere in between All and One is real. So whatever we choose is real. However, the infinite can become a partner of the finite. They can co-exist and co-evolve in spacetime duality. They can be conscious of one another, and elect to be conjoined in purpose and intent.

It is not the Infinite Self that evolves. It is the partnership between the finite self and the Infinite Self that evolves. These two elements co-evolve as one, conjoined consciousness within a temporal life, if we choose it to be so.

This requires that the temporal, finite part of us, invites the Infinite Self to become a partner. A true partner. That this partnership, while its local universe is temporal in spacetime, contains infinite dimensions. That there is an infinite local universe, and there is a temporal or finite local universe. Our finite local universe is a collection of spacetime modules that is part of the infinite local universe of our Infinite Self (Sovereign Integral).

We are in partnership as co-evolvers and co-creators, and that partnership spans lifetimes and, in a very real sense, all spacetime modules. Every single moment is contained within that partnership across every dimension of our existence. We have moments in the temporal, finite local universe, and we have moments within the infinite local universe. All of these moments are occurring in different spacetimes. Each seems separate from one point of view, and yet, from another perspective, they are all one moment in one dimension, and we are the conductor, interpreter, expresser, observer, learner, and transmitter.

We transmit to One and All. We conduct, interpret, express, observe and learn as a Sovereign individual that is a tiny replica of the One and All. Does it seem impossible that we could be an earthly creature with 99% the same DNA as a chimpanzee, and yet, be a fractal unit of the One and All with full accessibility to its intelligence? If we answer, yes, consider the possibility that we've been suppressing our true self.

We are like an endless canvas, thrust into a world that seeks to put a frame on us. It is not for the self-image of ego that we believe in our divinity. We believe because it is logical that we are subjective creatures with our own interpretive centers. That the universe and our local universe are subjective. That our imagination is the one thing that can hold our divinity in clear view, and that the "clear view" evolves infinitely.

The concept of infinity is impossible to understand with our mental apparatus. It is simply a number that has no number. It is the state of endlessness and foreverness. And we taught from nearly every angle that we are nothing like that. On average, we have 692,000 hours of life with a name. That is clearly not infinite. And yet, we all know that a powerful belief that has no beginning states very clearly that we survive death. Perhaps we are 692,000 hours plus infinity, which happens to equal infinity.

Why would we choose to believe otherwise? Ah, there is "no proof." Science says so, and even the 10,000 different religions of our world don't agree with the afterlife. There is not a consensus, therefore it cannot be. We should stick to the world we know, and that world says we have 692,000 hours and then we are nonexistent, or perhaps existing in an eternal heaven or hell. Simple to believe. Case open and shut. Legacy or not, we leave behind nothing. We are clouds against the sky of time. Tiny shrouds of dust in a cold universe.

What is our choice? We make our choice and then evolve it. Expand it. Learn it. Live it. Be it, and feel how it works for us—how it organizes and structures our local universe. Is this not science at a subjective level? How can anything as complex and simultaneously singular and unique as a human being, be anything *but* subjective? Perhaps with something as incomprehensible as infinity and the one dimension, subjective science is the only responsible thing we can do.