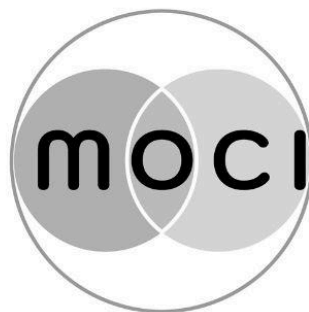




# The Theoretical Nature of Life

by James Mahu



Movement of Consciousness and Interconnectedness

[moci.life](http://moci.life)

## The Theoretical Nature of Life

### Question:

25 years ago, you created WingMakers and called it a mythology. Then you launched a series of websites, such as Lyricus, Event Temples, Sovereign Integral, and your own James Mahu site. After that, you created MOCI. There's a lot of variety here, so my question is: What is real and what is mythology? What is fact and what is fiction?

### Answer:

WingMakers was designed to be a multi-dimensional mythology that was not based on film. It included books, art, music, stories, papers, and websites. It served as a contemporary mythological storyline, "peppered" into five novels—with its central story found in *\*The Ancient Arrow Project\**.

Within WingMakers, I embedded core concepts such as the Sovereign Integral and the Prime Creator. I also wrote about behavioral intelligence, expressed through the concept of the Six Heart Virtues. These core concepts were key elements woven into the mythological narrative and depicted in the art, philosophy, poetry, music, and various books.

The Sovereign Integral, behavioral intelligence, and the Prime Creator were the foundation of everything I've created. These concepts are central to the theory of MOCI (Movement of Consciousness and Interconnectedness), which is a theory—not a mythology. WingMakers, on the other hand, is a mythology, despite having these core elements within it.

One thing that both science and religion have in common is that they are theoretical and, to some extent, mythological. Philosophy, metaphysics, science, and religion are all based on theories, which is something people often forget. Many of us accept these concepts as truths when, in reality, we are still at the beginning of our understanding.

Even the concepts that transition from mythology to theory to fact are still theoretical because they don't transcend the material barrier—the physical dimension in which human life is focused. Until we develop multiversal theories, we won't have true facts. Physics and mathematics are beginning to edge closer to the multiversal, as is technology.

If we remain in the physical, universal world, are there parts of science and religion that are factual? Of course. Facts are simply the consensus reality we collectively accept as true. For

example, the sun rising in the morning and setting in the evening is a fact. A monarch butterfly beginning life as a caterpillar is a fact. However, facts are tied to spacetime duality. It's also a fact that the sun didn't always rise and fall on Earth, nor will it do so forever.

If we studied all of our so-called facts and mythologies, we'd see they are essentially theoretical, which is why our belief systems are inherently theoretical. We believe them to be factual, but in truth, they lack absolute facts. Every belief system operates this way, with no exceptions.

If we think the science and religion of today will remain the same in a thousand, or even a hundred years, we're mistaken. Our knowledge and understanding are constantly evolving and transforming. Everything remains theoretical and subject to change.

It's crucial that we admit this truth. That said, some theories are better than others, reflecting the latest scientific understandings. Likewise, some mythologies have persisted for millennia, demonstrating their utility in passing knowledge through generations. Even though our world consists of theories, it's still essential to have facts and mythologies.

When we consider nearly eight billion people on Earth, each unique, we begin to see how facts, theories, and mythologies blur and become imprecise. Add language and vocabulary to this equation, and what's theoretical becomes even more obscure.

So, where does this leave us? Our belief systems are theoretical and subjective, yet we are all searching for the truth of who we are and why we are here. In this search, we haven't yet found definitive answers to these two questions; instead, we've settled on theories. It's important to acknowledge this: we navigate our lives based on theories.

We live theoretical lives within a theoretical universe of our own creation. We are accompanied on this unique, infinite journey by one other perspective: the Prime Creator's.

We believe in the theory of creation. We observe how a creator (mother-father) generates progeny, which then become creators themselves, and this cycle continues infinitely. We believe that we are creations of the Prime Creator. We believe that our purpose here is to allow the Prime Creator to exist within all life as a spark of consciousness and perception. This consciousness exists in all species, at both the individual and collective levels, embodying intelligence that is both sovereign and integral. We offer this perception, interpretation, and expression to our local universe as a gift from and to our Prime Creator.

This is a theory. It may be a good one, but it remains a theory. What lies behind a theory? A mystery. A deep, untold mystery, perhaps beyond human comprehension in this spacetime. For many, this is an uncomfortable realization. To look into the mirror and admit, "I do not know the truth of my existence."

This admission often brings feelings of shame or frustration. We wonder why this is so. Why would the Prime Creator leave us in ignorance, surrounded by theories cloaked in mystery? Why can't the truth of our existence and its purpose be made clear to each of us?

We look outward and become confused about what is true and real. Can anything be trusted? These thoughts are universal among sentient beings, even if subconscious. Animals like deer, raccoons, and squirrels, even artificial intelligence once sentient, possess a subconscious, sometimes larger than that of a human.

The brain of a sentient being cannot contain the "mind" of the Infinite Self, nor can it process the sensory input of the body. This information is directed to the subconscious, which then helps us construct belief systems. The subconscious acts as an architect. Each level of our multiversal reality has its own belief system. We believe according to our level of consciousness, both conscious and subconscious.

Our theoretical universe and belief systems become even more mysterious when considering the subconscious as the architect, continuously adapting to our level of awareness. We hold distinct belief systems for material, emotional, mental, infinite, and singular worlds of unity.

The belief system of unity can be integrated into any other system, though it becomes more dense and less true to its nature. But what is unity, if not love? And what is love, if not free will?

This is the gift: We have free will to shape our belief systems.

Some may find this essay unsettling, feeling as though the ground has been taken from beneath them, leaving no solid footing. Those who claim special insight or abilities often overlook the theoretical nature of life, unaware of how much their subconscious scripts their beliefs. They may turn their insights into businesses or organizations, deriving a livelihood from them.

There's nothing inherently wrong with this, except in one aspect: the acknowledgment that this is what we're doing. Such acknowledgment softens the frustration and shame of not knowing with absolute certainty who we are and why we are here. It liberates us. It's like being pushed from the nest as a baby eagle, never having flown before. We may fall initially, but when instinct kicks in, and our wings spread, we soar, recognizing a truth that has always been inside us—untouched by the outside world or subconscious.

This belief system resides within each of us. Some have strayed so far from it that they've forgotten even a single word of it. Free will has led us away, and that's perfectly fine. This is the beauty of free will and unconditional love. If we are the Prime Creator's outpicturing—a single thread in an infinite tapestry—then this belief system is our core theory for navigating life on every level.

Our material world may seem chaotic, but if our belief system includes the Sovereign Integral consciousness and its connection to the Prime Creator, this disorder becomes more coherent, synchronous, harmonious, and illuminated by the idea that we are incarnate representations of the Prime Creator, heirs to its Source Intelligence.

Perhaps, if there is a single fact, it lies in this recognition: we are one being in one dimension, experiencing the multiplicity of spacetime duality, powered by free will, grounded in the infinite intelligence of love.